

**2018**  
**SUMMER**  
**HANDICAP**

**ATA**  
**SOUTHWESTERN**  
**ZONE**

**July 12, 13, 14, 15**

**\$3,000 ADDED MONEY BY ATA**

**911 MTA**

**Promotional Shell Trophies  
& Guaranteed Places**

**316 Boxes of Promotional Shells**

**At the Homegrounds of the  
Missouri Trapshooters Association  
Linn Creek, MO**

**“Lake of the Ozarks”**

**573-346-2449**

[www.motraps.com](http://www.motraps.com)

## **MTA OFFICERS**

President  
Steve Ricketts

1st Vice President  
John Farrell

2nd Vice President  
Tony Shockley

Treasurer  
Rick Fuller

Ex Officio  
Randy Buhr

Secretary  
Tommy Roberts

## **RULES GOVERNING THIS SHOOT**

1. Contestants may shoot for targets only and be eligible for trophies.
2. In all handicap events, the squadding will be done at the squadder's discretion.
3. The management reserves the right to refuse the entry of, or to disqualify any shooter who in their opinion will interfere with the harmony of this shoot.
4. Contestants will forfeit should they leave the grounds and not be on hand for a shootoff.
5. A cashier's sheet showing all shooters playing the money will be posted for all events.
6. Many popular brands of shells may be purchased from the club. Shooters may use reloads for all events.
7. If you want your empties, put them in your pocket before they hit the ground. No picking up of empties from the ground is allowed.
8. The club is not responsible in case of accident or theft.
9. MISSING SQUAD PENALTY: any shooter missing his squad and desiring to re-enter the event shall pay a \$10.00 penalty.
10. ATA daily fee of \$3.00, MTA daily fee of \$2.00.

### **FOR PROGRAM & ACCOMMODATION INFORMATION:**

**Lyndle Pruett, Manager**

51 Trapshooters Road • Linn Creek: MO 65052

*Gun Club Phone: (573) 346-2449*

*Fax: (573) 346-4507*

*Web Page: [www.motraps.com](http://www.motraps.com) • Email: [motraps@gmail.com](mailto:motraps@gmail.com)*

### **FOR RESORT & MOTEL INFORMATION:**

**Lake Area Chamber of Commerce**

*Phone: 1-800-451-4117 or (573) 964-1008*

**Camdenton Chamber of Commerce**

*Phone: 1-800-769-1004*

**TO PLAN YOUR MTA VACATION,**

**VISIT THESE WEBSITES:**

**[www.funlake.com](http://www.funlake.com)**

**[www.lakeareachamber.com](http://www.lakeareachamber.com)**

**[www.lakelinks.com](http://www.lakelinks.com)**

**[www.camdentonchamber.com](http://www.camdentonchamber.com)**

# MISSOURI'S SOUTHWESTERN ATA ZONE SHOOT

1. This shoot is held concurrently at five locations with high scores reported to the central location for determination of shootoffs and trophy winners.
2. Ties for Zone and MTA trophies in Friday's Class Doubles and Class Singles will be carried over into the Championship events on Saturday and Sunday.
3. There will be no penalty yardage or classification based on minimum target requirements. Management reserves the right to change the classification of any shooter at any time during the shoot.
4. Earned yardage will be awarded based upon the number of entries in handicap events at each location, not the total throughout the zone.
5. The \$3,000.00 ATA added money will be paid equally to each 87 Zone trophy winners and will be mailed to each winner after the shoot.
6. The \$25 Zone Lewis Purse offered on the Handicap Championship is open to all shooters, and will be paid by check after the shoot. Entries will be pooled from all locations and paid out 2 places 60%-40% for 3 classes, ties divide. Payoff will be by Zone check after the shoot.
7. Winners and ties (Zone or MTA) on Friday's events will not be advanced.
8. Zone Daily Fee of \$2.00.
9. All American Points pins will be awarded in accordance with ATA rules. See ATA rules, section "All American Team."

## PRE-SQUADDING

The MTA will offer pre-squadding for this shoot using the internet website [www.presquad.com](http://www.presquad.com). This is a very easy system to use which lets you pick your own squads. You can return to the website anytime to look over the pre-squadded shooters. Pre-squadding will start June 15 and ends July 6, 2018. A non-refundable charge of \$2.00 per position, per event, must be received within 7 days of pre-squadding,

**TROPHIES:** ATA rules will be used to determine winners of ALL TROPHIES, regardless of whether trophies are furnished by the ATA or MTA. ATA rules regarding "fall backs" will be used to determine ALL winners. Trophies will not be mailed. Southwestern Zone trophies will be mailed. A shooter can only win one trophy per event.

**CARRY-OVERS:** Ties for trophies in Singles and Doubles events will be carried over by sub-event to the next like event. Unless specified otherwise, shoot-offs will be for trophies only and will be combined if possible.

**SHOOT-OFFS:** Handicap ties will be shot off daily. Tied shooters will be called 3 times for shoot-offs. A shooter who fails to appear will forfeit. If no shoot-off contestants appear, a winner will be determined by management.

**JUNIORS AND SUB-JUNIORS:** Juniors and Sub-Juniors may shoot targets only for \$28.00 and be eligible for all options and trophies.

**ATA RULES:** The Amateur Trapshooting Association rules will govern all points not otherwise provided.

**SPECIAL CATEGORY SHOOTERS:** It is your responsibility to ensure that your special category is shown on your entry slip for each event when you classify.

**ENTRY:** Your entry will not be considered made until you have paid. **PERSONAL CHECKS WILL BE ACCEPTED FOR THE AMOUNT OF ENTRIES ONLY.** VISA, Mastercard & Discover accepted. All payments must be U.S. FUNDS ONLY. A shooter who has already cashiered for an event may not later enter the purses & options after that event has been called to the line.

**WHEN A SQUAD IS UP:** A squad will not be held up for a tardy member. If the tardy shooter does not appear, **IN THREE MINUTES**, the shooter will be scratched and may be re-squadded in a later squad, subject to re-squadding penalty or allowed to make-up up to a maximum of 50 targets.

**TRAILER HOOKUPS:** Accommodations for 329 trailers with electric and water hookups is \$100.00 per shoot. Advanced reservations are required. Please call first to be put on RV list. Availability is accepted by request date and must be confirmed by Management. Do not send money until confirmed spot is acknowledged. A dump station is located on the grounds. Showers and restrooms are open 24 hours during the shoot. Commercial space with electricity is \$100.00 for 20-foot space. No company will be allowed more than one space. All awnings, stakes, tables and signs must be kept behind the electrical post. Advance reservations accepted upon receipt of \$100.00.

**GOLF CART/ATV REQUIREMENTS:** Before operating a golf cart/ATV on the grounds you must obtain a permit from the MTA office which will be available at no cost. To obtain a permit you must produce a valid driver's license and proof of \$300,000 "off premises" liability insurance coverage on privately owned carts or ATVs. No one may operate a cart unless they possess a valid driver's license. Your cooperation in these rules will help maintain safety and will be greatly appreciated.

**SUGGESTIONS:** We welcome any suggestions that you might have to make our events more enjoyable for you and your family. Please contact a member of the Board or management with your written suggestions for our consideration.

# MISSOURI HANDICAP & SOUTHWESTERN ZONE

## *Guaranteed Shells*

**Classification, Squadding & Cashiering**  
**Thursday, July 12th at 8:00 a.m.**

**THURSDAY**  
**JULY 12, 2018**

*Practice 8:00 a.m. Program 9:00 a.m*

### **EVENT 1**

#### **100 16 YARD TARGETS**

Targets & Trophies (\$33.18), Tax (\$1.82) .....\$35.00

#### **OPTIONS**

Lewis - 4 divisions, one money.....\$15.00

#### **TROPHIES**

4 boxes of shells to each Class  
4 boxes of shells to Lady,  
Sub-Junior, Junior, Veteran and Senior Veteran

### **EVENT 2**

#### **100 HANDICAP TARGETS**

Targets & Trophies (\$33.18), Tax (\$1.82) .....\$35.00

#### **OPTIONS**

\$10.00 on the total (50%-30%-20%).....\$10.00

Yardage (ea. group shoots for own money)

(50%-30%-20%) .....\$10.00

Lewis - 4 divisions, one money.....\$15.00

#### **TROPHIES**

6 boxes of shells to Champion  
4 boxes of shells to each Yardage Group  
(18-21, 22-24, 25-27)  
4 boxes of shells to Lady,  
Sub-Junior, Junior, Veteran and Senior Veteran

### **EVENT 3**

#### **50 PAIR DOUBLES TARGETS**

Targets & Trophies (\$33.18), Tax (\$1.82) .....\$35.00

#### **OPTIONS**

Lewis - 4 divisions, one money.....\$15.00

#### **TROPHIES**

4 boxes of shells to each Class  
4 boxes of shells to Lady,  
Sub-Junior, Junior, Veteran and Senior Veteran  
Thursday's Class Winners Do Not Advance  
Earned Yardage Will Be awarded

**FRIDAY**  
**JULY 13, 2018**

*Practice 8:00 a.m. Program 9:00 a.m*

**EVENT 4**  
**SOUTHWESTERN ZONE**  
**CLASS SINGLES CHAMPIONSHIP**

**100 16 YARD TARGETS**

Targets & Trophies (\$33.18), Tax (\$1.82) .....\$35.00

**OPTIONS**

50's by Class (60%-40%).....\$15.00

100 by Class (60%-40%) .....\$10.00

Lewis - 4 divisions, one money.....\$15.00

**TROPHIES**

6 ATA ZONE TROPHIES

Class AAA, Class AA, Class A, Class B, Class C, Class D

**MTA TROPHIES**

6 boxes of shells to each Class

6 boxes of shells to Lady I, Lady II, Sub-Junior, Junior,

Junior Gold, Sub-Veteran, Veteran, Senior Veteran

**EVENT 5**  
**SOUTHWESTERN ZONE**  
**PRELIMINARY HANDICAP**

**100 HANDICAP TARGETS**

Targets & Trophies (\$33.18), Tax (\$1.82) .....\$35.00

**1st Place – 20 Boxes of Shells 5th Place – 8 Boxes of Shells**

**2nd Place – 15 Boxes of Shells 6th Place – 8 Boxes of Shells**

**3rd Place – 12 Boxes of Shells 7th Place – 6 Boxes of Shells**

**4th Place – 10 Boxes of Shells 8th Place – 6 Boxes of Shells**

*For every purse entry over 35,*

*4 boxes of shells added per place beginning with 9th place*

**OPTIONS**

8 Place High Gun Guaranteed Shell Purse.....\$25.00

Six-Way-Pay (25%-15%-10%-25%-15%-10%) .....\$20.00

\$5.00 each 50 (50%-30%-20%) .....\$15.00

Yardage (ea. group shoots for own money) (50%-30%-20%) . \$15.00

Lewis - 4 divisions, one money.....\$15.00

**TROPHIES**

8 boxes of shells to Champion

6 boxes of shells to each Yardage Group  
(19-21, 22-24, 25-27)

6 boxes of shells to Lady I, Lady II, Sub-Junior, Junior,  
Junior Gold, Sub-Veteran, Veteran, Senior Veteran

# **EVENT 6**

## **SOUTHWESTERN ZONE**

### **CLASS DOUBLES CHAMPIONSHIP**

**50 PAIR DOUBLES TARGETS**

Targets & Trophies (\$33.18), Tax (\$1.82) .....\$35.00

#### **OPTIONS**

50's by Class (60%-40%).....\$10.00

100 by Class (60%-40%) .....\$10.00

Lewis - 4 divisions, one money.....\$15.00

#### **TROPHIES**

**6 ATA ZONE TROPHIES**

Class AAA, Class AA, Class A, Class B, Class C, Class D

#### **MTA TROPHIES**

6 boxes of shells to each Class (AAA-D)

6 boxes of shells to Lady I, Lady II, Sub-Junior, Junior,  
Junior Gold, Sub-Veteran, Veteran, Senior Veteran

**SATURDAY**  
**JULY 14, 2018**

*Practice 8:00 a.m. Program 9:00 a.m*

# **EVENT 7**

## **SOUTHWESTERN ZONE**

### **SINGLES CHAMPIONSHIP**

**200 16 YARD TARGETS**

Targets & Trophies (\$66.36), Tax (\$3.64) .....\$70.00

#### **OPTIONS**

\$2.50 each open 50 (100%).....\$10.00

100 by Class (60%-40%) .....\$10.00

200 by Class (50%-30%-20%).....\$10.00

Lewis - 4 divisions, one money.....\$15.00

#### **TROPHIES**

**16 ATA ZONE TROPHIES**

Champion, Runner-up, Classes AAA, AA, A, B, C, D

Lady I, Lady II, Sub-Junior, Junior,

Junior Gold, Sub-Veteran, Veteran, Senior Veteran

#### **MTA TROPHIES**

15 boxes of shells to Champion

10 boxes of shells to Runner-up

8 boxes of shells to each Class (AAA-D)

8 boxes of shells to Lady I, Lady II, Sub-Junior, Junior,  
Junior Gold, Sub-Veteran, Veteran, Senior Veteran

## **EVENT 8**

### **100 HANDICAP TARGETS**

Targets & Trophies (\$33.18), Tax (\$1.82) .....\$35.00  
 8 Place High Gun Guaranteed Shell Purse.....\$25.00

**1st Place – 30 Boxes of Shells    5th Place – 8 Boxes of Shells**  
**2nd Place – 20 Boxes of Shells    6th Place – 8 Boxes of Shells**  
**3rd Place – 15 Boxes of Shells    7th Place – 6 Boxes of Shells**  
**4th Place – 10 Boxes of Shells    8th Place – 6 Boxes of Shells**

*For every purse entry over 50,  
 4 boxes of shells added per place beginning with 9th place*

#### **OPTIONS**

8 Place High Gun Guaranteed Shell Purse.....\$25.00  
 Six-Way-Pay (25%-15%-10%-25%-15%-10%) .....\$20.00  
 \$2.50 each 25 (100%) .....\$10.00  
 \$5.00 each 50 (50%-30%-20%) .....\$15.00  
 Yardage (ea. group shoots for own money) (50%-30%-20%) . \$15.00  
 Lewis - 4 divisions, one money.....\$15.00

#### **MTA TROPHIES**

10 boxes of shells to Champion  
 8 boxes of shells to each Yardage Group  
 (18-21, 22-24, 25-27)

8 boxes of shells to Lady I, Lady II, Sub-Junior, Junior,  
 Junior Gold, Sub-Veteran, Veteran, Senior Veteran

**SUNDAY**  
**JULY 15, 2018**

## **EVENT 9**

### **SOUTHWESTERN ZONE DOUBLES CHAMPIONSHIP**

#### **50 PAIR DOUBLES TARGETS**

Targets & Trophies (\$33.18), Tax (\$1.82) .....\$35.00

#### **OPTIONS**

8 Place High Gun Guaranteed Shell Purse.....\$25.00  
 \$5.00 each 50 (50%-30%-20%) .....\$15.00  
 Lewis - 4 divisions, one money.....\$15.00

#### **TROPHIES**

15 ATA ZONE TROPHIES

Class AAA, Class AA, Class A, Class B, Class C, Class D  
 Lady I, Lady II, Sub-Junior, Junior,  
 Junior Gold, Sub-Veteran, Veteran, Senior Veteran

#### **MTA TROPHIES**

10 boxes of shells to Champion  
 6 boxes of shells to each Class (AAA-D)  
 6 boxes of shells to Lady I, Lady II, Sub-Junior, Junior,  
 Junior Gold, Sub-Veteran, Veteran, Senior Veteran



# EVENT 10 SOUTHWESTERN ZONE HANDICAP CHAMPIONSHIP

## 100 HANDICAP TARGETS

Targets & Trophies (\$33.18), Tax (\$1.82) .....	\$35.00
Zone Purse (30%-25%-20%-15%-10%) .....	\$25.00
8 Place High Gun Guaranteed Shell Purse.....	\$25.00

1st Place – 40 Boxes of Shells	5th Place – 8 Boxes of Shells
2nd Place – 30 Boxes of Shells	6th Place – 8 Boxes of Shells
3rd Place – 20 Boxes of Shells	7th Place – 6 Boxes of Shells
4th Place – 10 Boxes of Shells	8th Place – 6 Boxes of Shells

*For every purse entry over 50,  
4 boxes of shells added per place beginning with 9th place*

### OPTIONS

8 Place High Gun Guaranteed Shell Purse.....	\$25.00
Six-Way-Pay (25%-15%-10%-25%-15%-10%) .....	\$20.00
\$5.00 each 50 (50%-30%-20%) .....	\$15.00
Yardage (ea. group shoots for own money) (50%-30%-20%) .	\$15.00
Lewis - 4 divisions, one money.....	\$15.00
SW Zone Lewis (3 classes), (2 places, 60%-40%) ties divide.....	\$25.00

### TROPHIES

#### 14 ATA ZONE TROPHIES

Champion through 6th Place

Lady I, Lady II, Sub-Junior, Junior,

Junior Gold, Sub-Veteran, Veteran, Senior Veteran

### MTA TROPHIES

10 boxes of shells to Champion

8 boxes of shells to each Yardage Group  
(18-21, 22-24, 25-27)

8 boxes of shells to Lady I, Lady II, Sub-Junior, Junior,  
Junior Gold, Sub-Veteran, Veteran, Senior Veteran

## MISSOURI YOUTH PROGRAM RAFFLE

Drawing Saturday evening at the Fall Handicap

**Tickets on sale NOW! \$10.00 ea. – 3 for \$25.00**

Donated by Tom Endres

**PROCEEDS TO BENEFIT MISSOURI'S YOUTH PROGRAM**

1st Place

**Microsoft Surface**

2nd Place

**10 Flats Shells**

3rd Place

**55" Samsung TV**

### CERTIFICATION OF THIS SHOOT

This certifies that the MTA Gun Club of Linn Creek, MO has been authorized to hold a registered shoot July 12, 13, 14, 15, 2018.. ATA rules will govern this shoot and the scores will be included in the official record.

# MTA HIGH OVER-ALL

## 1,100 TARGETS

10 boxes of shells to each Class (based On Event 1)  
6 boxes of shells to Lady I, Lady II, Sub-Junior, Junior,  
Junior Gold, Sub-Veteran, Veteran, Senior Veteran

# MTA HIGH ALL-AROUND

## EVENTS 7, 9, 10

Champion

\$50.00 to each Class (based On Event 7)

## CLASSIFICATION AND HANDICAPPING

All shooters must have a complete list of their 16-yard scores and averages up to date. Classification will be based on average and known ability.

### SINGLES CLASSIFICATION

#### SIX CLASSES

98% and over.....	AAA
96.25% and under 98% .....	AA
94.75% and under 96.25%.....	A
93% and under 94.75% .....	B
90% and under 93% .....	C
under 90%.....	D

### DOUBLES CLASSIFICATION

#### SIX CLASSES

96% and over.....	AAA
92% and under 96% .....	AA
89% and under 92% .....	A
86% and under 89% .....	B
82% and under 86% .....	C
under 82%.....	D

*Practice Traps Open Tuesday & Wednesday for your convenience*

100 AND 200 STRAIGHT PINS

WILL BE GIVEN FOR YOUR INITIAL 100 AND 200 STRAIGHT BROKEN

## OUR NEXT Registered Shoots

August 18-19, 2018

Fall Handicap  
September 22-30, 2018

# MTA Gun Club

is located  
4 miles east of Camdenton, MO  
on Highway 54,  
then 6 miles east on Highway "A"

